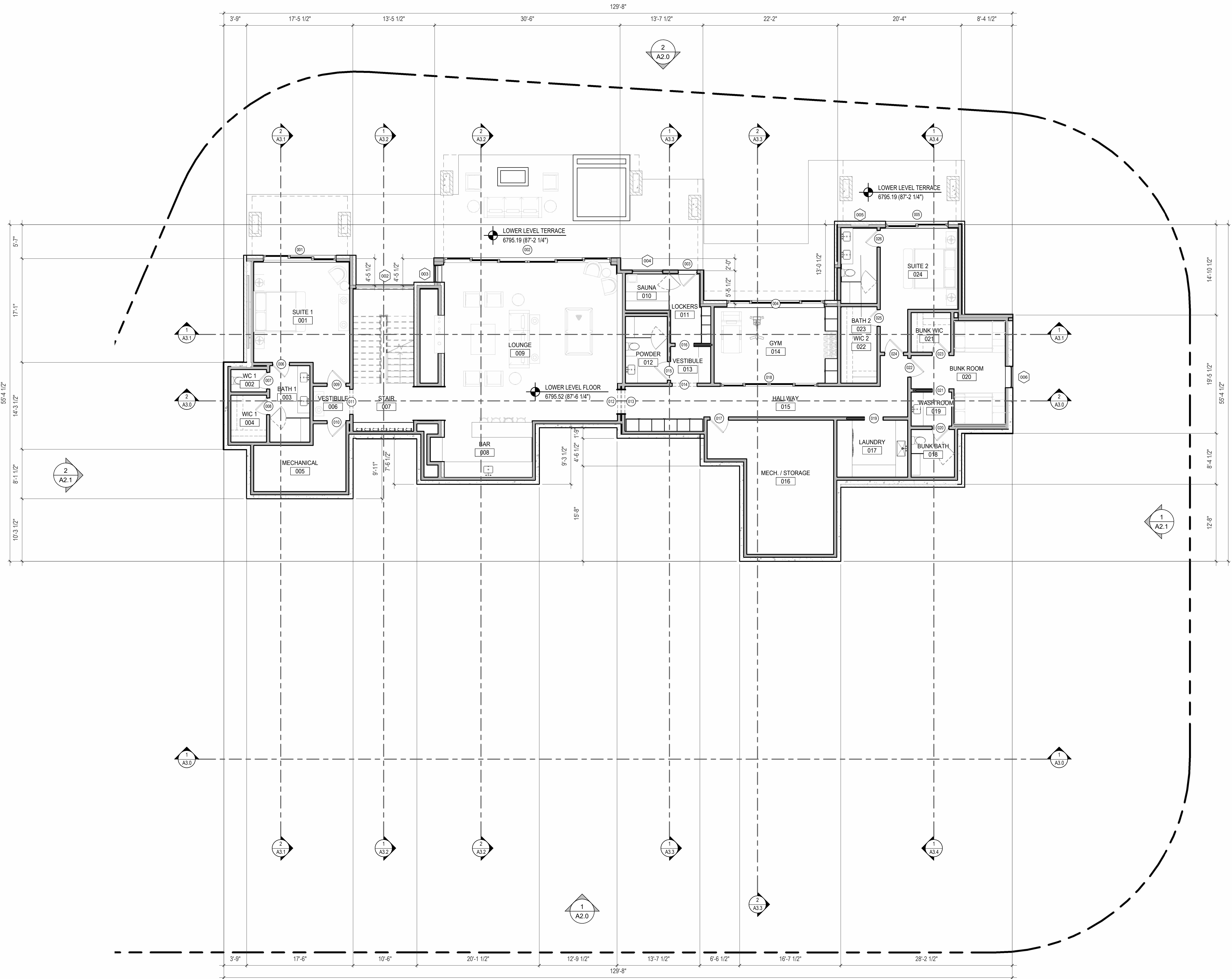
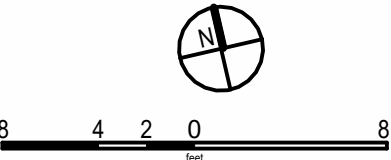




1 | LEVEL 00 FLOOR PLAN
1/8" = 1'-0"



- GENERAL NOTES**
- A. NEW WALLS
 - B. NEW STONE VENEER
 - C. NEW CONCRETE WALLS
 - D. ALERT ARCHITECT AND ENGINEER TO ANY UNFORESEEN ISSUES DURING CONSTRUCTION.
 - E. ALL DIMENSIONS ARE TO FACE OF FRAMING (STUD) UNLESS NOTED OTHERWISE.
 - F. ALL EXPOSED LAMINATED TIMBERS THAT ARE NOT COVERED BY A ROOF SHALL BE TREATED WITH PRESERVATIVE.
 - G. ALL SMOKE / CARBON DIOXIDE DETECTORS TO BE INTERCONNECTED 110V AC WITH BATTERY BACK-UP. INSTALL ALL DETECTORS ACCORDING TO MANUFACTURER'S REQUIREMENTS.
 - H. ALL AUTOMATIC GARAGE DOOR OPENERS IF PROVIDED SHALL BE TESTED IN ACCORDANCE WITH UL325. IRC 309.6
 - I. AIR LEAKAGE TEST (BLOWER DOOR TEST) IS TO BE PERFORMED BY A THIRD PARTY AND PROVIDED TO THE BUILDING INSPECTOR FOR APPROVAL - N1105.4.1.2
 - J. FIRE BLOCK STUD SPACES AT SOFFITS, FLOOR AND CEILING JOIST LINES, AT 10 FT. HORIZONTALLY AND VERTICALLY AT FLOOR AND CEILING LINES, AND AT OPENINGS BETWEEN ATTIC SPACES AND CHIMNEY SPACES FOR FACTORY-BUILT CHIMNEYS, AND AT ANY OTHER LOCATIONS NOT SPECIFICALLY MENTIONED WHICH COULD AFFORD PASSAGE FOR FLAMES. IRC R302.11.
 - K. PLEASE NOTE THAT THE HVAC SYSTEM IS TO BE RADIANT HEAT W/ FORCED AIR A/C COOLING.
 - L. 3" SQUARE WASHER IS REQUIRED FOR WALL ANCHORAGE; THIS WILL REQUIRE ROUND CUT WASHER BETWEEN SQUARE WASHER AND NUT -R602.11.1
 - M. INSTALL VAPOR RETARDER CONSISTING OF A 6 MIL (.006 INCH) POLYETHYLENE OR APPROVED VAPOR RETARDER WITH JOINTS LAPPED NOT LESS THAN 6 INCHES PLACED BETWEEN THE CONCRETE FLOOR SLAB AND THE BASE COURSE OR THE PREPARED SUB-GRADE WHERE NO BASE COURSE EXISTS - R506.2.3
 - N. IN ALL CASES PERIMETER FOOTING SHALL BE CONTINUOUS AND EXTEND BELOW THE 48" FROST LINE DEPTH MEASURED FROM THE BOTTOM OF THE FOOTING TO THE FINISHED GRADE. R403.1.2 & 403.1.4

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4C Collection 9100

4518 N Forestdale Dr., Unit 55

Park City, Utah 84098

Revisions:

1 Revision 1

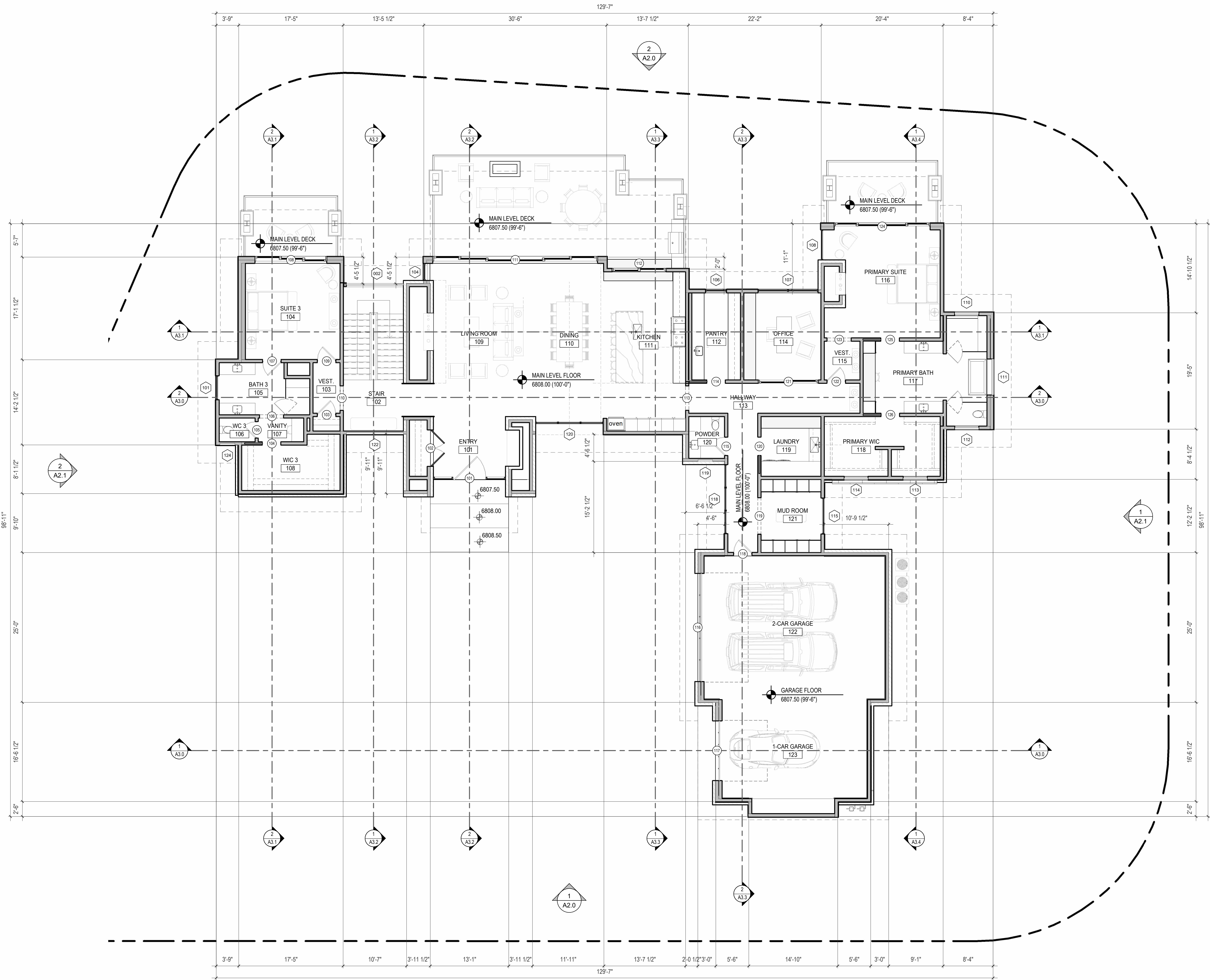
Date: 2017-04-01

Sheet Title:

Lower Level Plan

Sheet No.:

A1.0



1 | LEVEL 1 FLOOR PLAN
1/8" = 1'-0"

8 4 2 0 8

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Park City, Utah 84098

Revisions:
1 2017-04-01

1 Revision 1

Date: 2017-04-01

Sheet Title:
Main Level Plan

Sheet No.:

A1.1